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Bib Data Sheet

CONFIRMATION NO. 6197

SERIAL NUMBER 09/771,145	FILING DATE 01/26/2001 RULE	CLASS 348	GROUP ART UNIT 2614	ATTORNEY DOCKET NO. SAM3.0005
<b>APPLICANTS</b> Richard Humpleman, Fremont, CA;				
** CONTINUING DATA ***** KB YES THIS APPLICATION IS A DIV OF 09/070,149 04/30/1998 PAT 6,188,397 WHICH IS A CON OF 08/561,757 11/22/1995 PAT 5,886,732				
** FOREIGN APPLICATIONS ***** NONE				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/16/2001				
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature KB Initials	STATE OR COUNTRY CA	SHEETS DRAWING 8	TOTAL CLAIMS 15
<b>A DRESS</b> ARMAN & SHERMAN Nineteenth Floor 2029 Century Park East Los Angeles, CA 90067				
<b>TITLE</b> Set-top electronics and network interface unit arrangement				
FILING FEE RECEIVED 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit